

SESSION 2023-24

AQAR CRITERION-

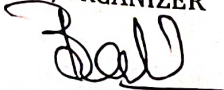
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GOVERNMENT CHANDULAL CHANDRAKAR ARTS AND SCIENCE COLLEGE PATAN, DURG (C.G.)

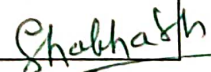
REPORT OF THE PROGRAM
2023-24

S.N.	PROGRAM POINTS	PROGRAM DETAILS
1	Name of the Program:	'Power point presentation'
2	Date of the Program:	13/04/2024.
3	Name of the Department / Cell / Committee (Organized by):	English Department
4	Name of the Organizer:	
5	Coordinator/Convener Name:	
6	Number of Participants (Attach the list below):	11 Students + 04 Professor.
7	Total No. of Beneficiaries (Attach the list below):	
8	Chief Guest of the Program	
9	President of the Program	
10	Program Conducted By:	
11	PRESS Report, if published (Online link, Offline-Press Report)	
12	Brief Report of the Program: PHOTO/MONO OF THE PROGRAM	On 13/04/2024 and 15/04/2024 Power point presentation was done by the students of M.A. English 2 nd semester. All the faculty members were present.

HoD/ORGANIZER




COORDINATOR



Principal

Govt.C.L.C.Arts and Science
College Patan, Distt.-Durg (C.G.)
PRINCIPAL